

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

THIRTY-THIRD SUNDAY IN ORDINARY TIME

15 - 11 - 20



This week: Prov 31:10-31, 19-20, 30-31; 1 Thess 5:1-6; Mt 25:14-30

Next week: Ezek 34:11-12, 15-17; 1 Cor 15:20-26,28; Mt 25:31-46

*“One of the themes in the Scriptures associated with the liturgy over these last few weeks of the Church year is **urgency**. The early Church had a sense of urgency in its need to respond to the Gospel because of their sense that the Lord’s coming was imminent.*

However, with the passing of time and the growing sense that that coming in glory was not just around the corner the sense of urgency diminished and was, and still is, often replaced by a spirit of complacency.

Perhaps one way to recover that sense of urgency in our response to the Gospel’s call is to re-think, re-imagine, what’s meant by the Lord’s coming. If we consider that the Lord comes into our lives on a daily, even hourly, basis in the people and the events of our lives then there is always an urgency in our need to consider what the Gospel is asking of us.

A sense of urgency or of complacency. An alertness to the Lord’s presence in the everyday, or an indifference to it. Those are the questions and the challenges of these last days of our liturgical year.

Fr Colin

SOME NEWS ABOUT OUR SUNDAY EVENING MASS...

It went so well last Sunday that, starting **today** Sunday 15th November, we will have our 6pm Sunday evening Mass in MacKillop Hall **every week** - which means we have a larger capacity for numbers and our youth musicians and singers (at a safe distance in the courtyard outside the hall) can enhance our celebration.

And of course we’ll still have our special Youth and Family Mass on the first Sunday in December - **though, as we cannot have our social function after it at this time, we won’t move that to the earlier time of 5:30pm but will have that Mass also at 6:00pm.**

MORE NEWS ABOUT OUR SUNDAY MASSES

During Fr Colin’s and then Fr Thomas’ holidays we have not had the 10:30am Mass on Sundays at Killara church which we introduced back in June. After consulting with the Parish Pastoral Council we have decided that we will discontinue this Mass as it was not attracting a large congregation and we still have ample places available at the other Masses

NAIDOC Week 2020

This year, NAIDOC week has been rescheduled from July to **8-15 November 2020**, and celebrates the history, culture and achievements of Aboriginal and Torres Strait Islander peoples.



RESOURCES FOR THE KIDS AT MASS



As we are currently still unable to have Children’s Liturgy of the Word we are now leaving some children’s activity sheets (based on the Sunday Gospel) near the doors of both our churches. Please take one for each of your younger children to use during the Liturgy of the Word at Mass.

ECUMENICAL SERVICE AS WE PREPARE FOR ADVENT



The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be

our **Heralding Advent Interchurch Service**

on **Tuesday 24th November** at 7:45pm

ONLINE VIA ZOOM

(with Fr Colin as the preacher)

Details of how to login will appear here in the bulletin soon (and on the parish website under ‘Our Parish’ → ‘Ecumenism’

PLEASE TAKE PART AND HELP TO BUILD OUR BONDS WITH OUR FELLOW LOCAL CHURCHES DURING THIS DIFFICULT TIME OF COVID.

WOULD YOU LIKE TO ADD YOUR VOICE TO A VIRTUAL CHOIR FOR THE SERVICE?

An invitation to anyone and everyone (please pass it on!) to sing in a Virtual Choir, recording their voices in advance of the Service.

Everything you need to take part should be here: <https://roseville.unitingchurch.org.au/sing/>

SUNDAY MASS! LET'S GATHER TOGETHER !

KILLARA CHURCH 4.00pm vigil
5:30pm Vigil
9.00am
12 noon Chinese Mass (2nd & 4th Suns)

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
11.30am
6:00pm (in MacKillop Hall)

HOW TO ATTEND MASS

The current public health restrictions limit the number who can be present in each of our churches (65 people for Killara church and 61 for Lindfield). We also must keep a record of everyone who attends for contact tracing purposes by the government in the event of an outbreak.

The easiest way for us to get that information and for you to ensure a spot at Mass is to make an online booking – this is very simple, taking only a few seconds. Just go to the special hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au). Or call the Parish Office and we'll book for you. Of course you can just turn up for Mass and provide your contact details to the welcomer if spaces remain available.

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms
PLEASE DO NOT ATTEND MASS.

WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass. Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

WEEKDAY MASS this week:

Monday—Tuesday 10:00am at Killara
Thursday— Friday 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays 4.45 - 5.15pm Killara
Saturdays 5.15 - 5.45pm at Lindfield

CHARITABLE WORKS FUND APPEAL



The second Charitable Works Fund Appeal for this Financial Year concludes **this weekend**. The Charitable Works Fund is **100% tax deductible** and supports:

- **CatholicCare Hospital Chaplaincy and Pastoral Care Programme** – where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to State School students across the Diocese.
- **St Lucy's School** – for primary school students with disabilities.
- **St Edmund's School** – for secondary school students with disabilities.
- **Ephpheta Centre** – serving the Catholic deaf community.

We are obliged to meet the quota set for us and so if we don't achieve that quota we have to make up the shortfall from our own parish funds – which of course doesn't help us to achieve our own financial goals.

PROGRESS REPORT:

Our quota for this appeal: \$15,000

Cash amount raised so far: \$2310

THREE WAYS TO CONTRIBUTE:

1. Envelopes can be found on the pews

2. Use the online portal:

<https://www.givenow.com.au/cwf>
and specify Lindfield-Killara as your parish.

3. Scan this QR code to open the giving site:



Food for the Soul.....

*He said, 'Master, you gave me five talents. See, I have made five more.'
His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters,
I will give you great responsibilities'" (Mt 25:20-21)*

CONFLICTING VOICES

We are drowning in a sea of voices.

Superficially, we see this in advertising. Everywhere around us, billboards, radio, television, newspapers, magazines, the internet, and the fashion industry, hold out the promise of something better for us—a new soap, a new lover, a new philosophy of life..

More deeply, however, we experience this sea of voices as a great tension. The different voices we hear pull us in many directions and, after a while, we're no longer sure who we are, what we believe in, or what will bring us life. Different voices tell us different things and each voice seems to carry its own truth.

On the one hand, there's a powerful voice beckoning us towards self-sacrifice, self-renunciation, altruism, heroism, telling us that happiness lies in giving life away, that selfishness will make us unhappy, and that we will only be ourselves when we are big-hearted, generous, and put the needs of others before our own. Deep down, we all know the truth of that, it's Jesus' voice telling us that there is no greater love, nor meaning, than to lay down one's life for others. Francis of Assisi was right, we only receive by giving. And so we admire people who radiate that and we feed our souls and those of our children with stories of heroism, selflessness, and bigness-of-heart.

But that's not the only voice we hear. We hear as well a powerful, persistent voice seemingly calling us in the opposite direction. Superficially, this is the voice calling us towards pleasure, comfort, and security, the voice that tells us to take care of ourselves, to drink in life's pleasures to the full, to seize the day while it's still ours to have.

More deeply, this is the voice that challenges us not to be too timid or fearful to be a full human being. This voice invites us to participate in, contribute to, and enjoy the wonderful energy, colour, wit, intelligence, and creativity that makes the world go round and makes life worth living. This is the voice beckoning us towards romance, creativity, art, sex, achievement, physical health, the voice telling us Jesus' parable of the talents and holding before us a truth too often neglected in religious circles, namely, that God is also the author of eros, colour, physical health, wit, and intelligence. Life, it insists, needs to be tasted, in God's name.

So which is the real voice? Is one of these voices to be heeded and the other resisted?

This is a complex question and there's more to it than meets the eye. Historically, the temptation, at least in

religious circles, has been to over-simplistically identify the voice of Jesus with the voice that calls us toward self-sacrifice and asceticism: "Everything is about self-renunciation!" Indeed, it is. Jesus did say that, as did every great saint.

But Jesus and those others also said more, and our failure to take heed of the rest of what they said has sometimes made for a spirituality that is a half-truth with some nasty consequences, namely, in the name of religion, we have sometimes become unhealthily fearful, timid, and guilt-ridden. Whenever this happens, the other voice, the one inviting us to enter more fully into life's dance of energy, is not blotted out but driven underground and there, because we have neglected part of what God has called us to, instead of becoming martyrs, we become people with "martyr-complexes," frustrated persons whose energies become negative and manipulative in the name of love and service.

Moreover, in the name of this half-truth, we often end up having God fighting God, truth fighting truth, wisdom fighting energy, and spiritual health fighting physical health, because we've put self-renunciation in false opposition to the challenge to also enter into the wonderful God-given energy of this planet where beauty, romance, creativity, physical health, wit, wine-drinking, and good humour also extend part of God's authentic invitation.

How to find a balance in all of this? If both voices invite us to truth and yet they seem in opposition to each other, where do we go with this?

There is no simple truth, here or anywhere else. Truth is painfully complex (as are we) and truth is always bigger than our capacity to absorb and integrate it. To be open to truth is to be perpetually stretched and perpetually in tension, at least this side of eternity. And that's true in terms of the seeming opposition between these voices. At times they are in real opposition and we can't have it both ways, but have to choose one to the detriment of the other.

Truth has real boundaries and there's a danger in letting it mean everything. But there's an equal danger in letting it mean too little, of reducing a full truth to a half-truth—and nowhere, at least in the spiritual life, is this danger greater than in our tendency to let either of these voices completely blot out the other.

*Fr Ron Rolheiser omi, from the Centre of Liturgy
The University of St Louis*

ANNOUNCING THE RE-OPENING OF THE PARISH OFFICE

Our parish office has now re-opened for public access.

Office hours are Tuesday—Friday 9:30am—4:00pm.

Please maintain Covid-safe practice when seeing the staff in the office: please maintain 1.5 metres physical distance and if possible wear a mask.

Please don't visit the office if you have even mild symptoms

AS A PARISH WE WELCOME ...

more of our families whose children will enter Kindergarten at our Parish School next year at the 11:30am Mass this weekend.

Being a CATECHIST is a CALLING,

an INVITATION from God, an HONOUR!!

We are seeking catechists who can help to fill these spots in 2021:

- Yr5 Lindfield East (9.15-10am)
- Yr 4 Lindfield (Tues 10.30-11am)
- Yr5 Beaumont Rd (Tues 11.30-12pm),
- Yr8 Killara High (Wed 10.05-11.20am)

Please contact:

rhondatbell@bigpond.com or henry@henryleung.net if you are able to help.

SUMMARY OF THE PARISH FINANCE REPORT FOR YEAR ENDED 30 JUNE 2020

Income	Notes	2019/20	2018/19	2017/18
		\$'000	\$'000	\$'000
Second Collections	2	233	256	264
Sacramental programmes	5	5	6	8
Functions	6	0	3	5
Donations - non specific	7	11	20	12
Others	9	8	10	9
Parish Room Rental	8	22	30	31
Government Stimulus		33		
Total		312	325	329
Expenses				
Employment	12	118	121	101
Repairs & Maintenance	10	55	66	75
Office and Administration	11	33	42	63
Church Requisites		10	8	10
Insurance		25	22	22
Motor Vehicle Expenses		22	23	23
Pastoral Programmes	13	5	11	16
Other		10	10	9
Total		278	303	319
Operating surplus/(deficit)		34	22	10
Donations for specific appeals	4	0	44	8
Insurance Claim		3		
Bequest		18		
Net cash flow from operating activities		55	66	18
Capital Expenses				
Presbytery	3	61	43	11
Loan repayments (principal plus interest)		9	9	9
Church - specific projects		28	6	20
Furniture, Fittings & Plant		3	6	13
Total		100	64	53
Parish Net Cash Flow		-45	2	-35

Notes to the Finance Report for the Year Ended 30 June 2020

- Fr Colin and Fr Thomas together with the Parish Pastoral Council and the Parish Finance Committee thank parishioners for your wonderful support in the continuing work of the Parish & their contributions to the collections. Our results for 2019/20 show a surplus in operating activities. After utilising funds from prior years & servicing our loan & expenditure on capital projects this resulted in a negative cash flow of \$45,000. This expenditure was planned for in 2018/19.
- The accounts do not include the First Collection and external collections e.g. CWF, Catholic Mission. These collections are remitted direct to the relevant body. The accounts only include monies received for the second collections, either from planned giving, envelopes or cash on the weekly plate. **Total second collections have decreased 9% from the prior year.** This is predominantly due to the COVID restrictions during 2020 which resulted in the closure of the physical Church for a number of months from March 2020.
- In 2018/19 the Parish identified and commenced urgent repairs & maintenance on the presbytery in Lindfield, primarily financed by parishioner donations. In March 2020 the parish entered into a loan facility for \$75,000 for stage 2 of these repairs, which included guttering, drainage, driveway & electrical work. \$56,000 had been drawn down by end of June.
- There were no requests for Donations in 2019/20 for specific projects. However, the Parish was very fortunate to receive donations towards office equipment and costs incurred in the transition to remote working.
- The net income for Sacramental Programmes comes from the contribution charged to participating families. The employment costs of our Sacramental Co-ordinator and Assistant Co-ordinator (which are taken from this income) are recorded as part of employment costs. Sacramental Income fluctuates annually depending on the timing of the Sacraments and the number of children making their Sacraments. The fees for sacramental programmes were waived during online preparations.
- The Festival of Christmas fund raising activities did not occur in 2019.
- The \$11,028 non-specific donations include \$4,440 donated for flowers, \$1,000 donated for printing and the balance of \$5,588 from general donations.
- The Parish Rooms rental income is received from hiring out MacKillop Hall, St Brigid's Hall and the Parish meeting room. The demand for hiring these premises continued at the same level as requested in 2018/2019 until COVID required the facilities to be closed from March 2020. This resulted in a reduction in rental income of \$8,000. There were \$5,872 of rental expenses incurred for repairs and maintenance, operating costs and utilities for MacKillop Hall – these expenses are included in 'Repairs and Maintenance' (see Note 10).
- Other income of \$8,000 includes income received from advertisements in our newsletter (\$4,018), and the balance from candle, CCD and piety stall sales.
- Repairs and maintenance costs of \$55,000 includes \$5,872 of rental expenses related to MacKillop Hall, St Brigid's Hall and the Parish meeting room. In addition to the \$18,868 spent on repairs and maintenance at both churches, the \$55,000 includes \$8,901 on gardening/grounds maintenance and \$15,470 on cleaning across both locations.
- Administration costs have decreased \$9k due to a re-allocation of costs incurred for the Office Manager (\$2.6k to Employment costs) and \$5k reduction in utilities costs due to installation of solar panels & decreased usage due to Covid.
- Employment costs have decreased 2% from 2018/19 to 2019/20.
- Pastoral costs have decreased in 2020 due to the restrictions on church activities from March 2020 due to COVID 19.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM PS 127:1-5

O blessed are those who fear the Lord
and walk in God's ways!
By the labour of your hands you shall eat.
You will be happy and prosper.

Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table.

Indeed thus shall be blessed
those who fear the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

**Alleluia, alleluia! Live in me and let me live in you, says
the Lord; my branches bear much fruit. Alleluia!**

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
For by your Cross and Resurrection
You have set us free.

MANY WAYS TO SUPPORT PARISH FINANCES

As we reported recently our Second Collection income was **\$11,000 behind** for the first quarter of this Financial Year compared to the same period last year. The First Collection income was **\$5500 behind**.

We have four ways available for contributions to both collections:

- Boxes for cash** contributions are in both of our churches
- Tap Machines** are in both churches
- Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)
(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).
- To arrange for **regular periodic contribution via your credit card** please contact Alison: alison@lindfieldkillara.org.au

Many thanks.

WHY NOT JOIN IN THE (ONLINE) PARISH BOOK CLUB?

A chance to discuss contemporary issues of faith and life.

The 'book' for November is Pope Francis' new Encyclical Letter *Fratelli Tutti*, which you can either read on the Vatican website or obtain (\$14.95) from the Pauline bookshop.

The gatherings take place in the comfort of your own home via Zoom.

The next gathering is on **Wednesday 25th November at 10am**

For details of how to join in please contact Catherine Willis (catherinewillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com)



CHINESE CATHOLIC COMMUNITY

常年期第三十三主日

讀經一

恭讀箴言 31:10-13,19-20,30-31

賢淑的婦女，有誰能找到？她本身價值，遠勝過珠寶。她的丈夫，對她衷心信賴，一切所需，從來不會缺少。她一生歲月，只叫丈夫幸福，不給丈夫煩惱。她弄來羊毛細麻，愉快地親手勞作。她手執紡錘，手指旋轉紗錠。對貧苦的人，她隨手賙濟；對無靠的人，她伸手扶助。姿色是虛幻，美麗是泡影；敬畏上主的女人，才堪當受人讚美。願她享受她雙手操勞的成果！願她的事業，使她在城門口受讚揚！——上主的話。

答唱詠 詠128:1-2, 3, 4-5

【答】：敬畏上主的人，真是有福！（詠128:1）

領：不拘你是誰，只要你敬畏上主，在他道路上行走，就算有福！你能吃你雙手賺來的食物，你便實在幸運，也萬事有福！【答】

領：你的妻子住在你的內室，像一株葡萄樹，結實纍纍；你的子女，圍繞著你的桌椅，相似橄欖樹茂密的枝葉。【答】

領：的確，誰敬畏上主，必有這樣的祝福！惟願上主由熙雍聖山，向你祝福，使你一生得見耶路撒冷的福祿。【答】

讀經二

恭讀聖保祿宗徒致得撒洛尼人前書 5:1-6

弟兄姊妹們：

關於那時候與日期，不需要給你們寫什麼。你們原來確實知道：主的日子，要像夜間的盜賊一樣來到。幾時人正在說：「平安無事」，那時，滅亡會猝然來到他們身上，就像痛苦，來到懷孕者身上一樣，決逃脫不了。但是，你們，弟兄們，你們不是在黑暗中，以致那日子，像盜賊一樣襲擊你們；你們眾人都是光明之子，和白日之子；我們不屬於黑夜，也不屬於黑暗。所以，我們不應像其他人一樣貪睡，卻當清醒謹慎。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：主說：你們住在我內，我也住在你們內。那住在我內的，他就結許多果實。（若15:4,5）

眾：亞肋路亞。

福音

恭讀聖瑪竇福音 25:14-15,19-21

那時候，耶穌給門徒講了這個比喻，說：「天國好像一個要遠行的人，將自己的僕人叫來，把財產託付給他們：按照他們的才能，一個給了五個『塔冷通』，一個給了兩個，一個給了一個；然後動身走了。「過了很久，僕人的主人回來了，便與僕人算賬。那領了五個『塔冷通』的，上前，呈上另外五個『塔冷通』，說：主啊！你曾交給我五個『塔冷通』，看，我賺了另外五個『塔冷通』。主人對他說：好！善良忠信的僕人，你既在少許事上忠信，我必委派你管理許多大事：進入你主人的福樂吧！」——上主的話。

**華人天主教會北區中心Immaculate Heart of Mary Church Killara 11月22日正午12時

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung ☎ 0416-118089



PARISH BULLETIN NOTICE – SOUTH EAST ASIA DISASTER

Caritas Australia's thoughts and prayers are with the people of the Philippines, Vietnam and Cambodia who have been devastated by unprecedented flooding after two typhoons hit the region in one week.

Across the region, homes have been destroyed and livelihoods lost with **hundreds of thousands of people fleeing to evacuation centres, where the risks of spreading COVID-19 are high.**

With your help, and with our church and NGO partners on the ground, we can provide vital support to those affected by this and other disasters as part of our Asia Emergency Appeal.

Donate today at www.caritas.org.au or by calling 1800 024 413 toll free.

MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at Killara on Mon. 23rd November at 10am

Lindara Market

Saturday

28 November 2020

8AM - 1PM

Lindfield Uniting Church
in the undercroft

Come along and shop for a good cause! Jewellery, toys & puzzles, \$2 books, kitchenware, bric-a-brac & homewares. Something for everyone!



Church Office Ph 9416 2106 or email lindfield.uniting@bigpond.com
All proceeds fund a local social worker (based at Centacare, Waitara) for the Lindara Families Program, supporting families in crisis.

What's happening in our parish?

NOVEMBER

Every Wednesday	8:00am	Meditation Group (online)
Sun. 15th	11:30am	Welcome to 2021 Yr K at Mass
Wed. 18th	11:00am	Daytime Scripture Gp (online)
	7:30pm	Catholicism (online)
Mon. 23rd	10am	Memorial Wall Mass (Killara)
Wed. 25th	7:30pm	Evening Scripture Study Group (online)
Thurs. 26th	7-8pm	Webinar: Covid's impact on refugees (online—see p.8)

FACE MASKS

For the good of public health we'd like to ask that you wear a face mask at Mass if at all possible. We have disposable masks available near the doors, though as keeping up that supply comes at a cost it would be helpful if you could provide your own mask.

Face masks are not recommended for young children.

A few practical points:

- Please take used masks home for disposal as it's not possible for us to safely handle a multitude of used masks in the bins.
- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth. Many thanks.

Join the Team at Broken Bay Diocese:

New positions vacant in Evangelisation and Communications

To apply for these roles or for more information go to www.bbcatholic.org.au/jobs

INCREASED CAPACITY OF OUR CHURCHES

Following a re-calculation of the capacity of our churches (based on the 1 person per 4 square metre rule) we have found that we have a slightly increased capacity than first thought. The new figures are:

Killara church	65 people
Lindfield church	61 people
MacKillop Hall & annexe	110 people

PLEASE DON'T FORGET TO SUPPORT YOUR PARISH

After last Sunday evening's Mass there was a total of \$5 in the First Collection box and a stunning \$1 in the Second Collection box!
Fr Colin

WE WELCOME Fr Thomas back from holidays and long service leave this Monday 15th and trust that he has had a refreshing time.

Our thanks go to Fr David Strong SJ who has assisted us with Masses during Fr Thomas' leave. On this final weekend of Fr Thomas' leave we welcome Fr David Orr osb from the Benedictine monastery at Arcadia and Frs Anselam Lakra and Joey Frez from Wahroonga parish who will assist us.

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Anne & Max Vignes, Adel Kreich, Mary Power, Tony Williams, Marriane Lavalette, Dan Gibbons, Dino Lorensen (grandfather of Olivia Thomas of our parish).
Anniversary: Hugh John Kavanagh, Edward Hinds, Libusa and Juraj(George) Elias

Also for: Mary Doreen Kavanagh,.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Aida Casorzo, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams, Bishop Geoffrey Robinson.

And for all those affected by COVID-19.

PLEASE PRAY FOR BISHOP GEOFFREY ROBINSON

Bishop Geoffrey has been living with cancer for some years but is now entering the phase of palliative care and preparing for his final journey to God. Many in the Holy Family community will remind Bishop Geoffrey fondly. Please keep him in your prayers.

REFUGEES & ASYLUM SEEKERS COVID'S IMPACT: WHAT DO YOU NEED TO KNOW AND DO?

Learn how you can help stop
the urgent humanitarian crisis
unfolding here in Sydney.

7-8PM THURSDAY 26 NOVEMBER 2020

Online event - register at
<http://bit.ly/covid-and-refugees>

Hear practical suggestions from
Frances Rush OAM CEO, Asylum Seekers Centre
Mark Isaacs Author and president of PEN Sydney
Nishadh Rego Jesuit Refugee Service
Rebecca Langton Refugee Council of Australia

Sponsored by: Artarmon Muslim Community Association | Lindfield Killara Catholic Parish
Jews for Social Action, N.S.T.E. Chatswood | Roseville Uniting Church



 **YOUTH MASS**
SUNDAY 6 DECEMBER
6PM*
MACKILLOP HALL

*ALL AGES WELCOME. BOOKINGS REQUIRED. 
PLEASE BOOK AT WWW.LINDFIELDKILLARA.ORG.AU

*The beginning of the Good News about
Jesus Christ, the Son of God.*
Mark 1:1-8

YOUTH @ LINDFIELD KILLARA

Faith is a powerful antidote to anxiety and uncertainty. Now, more than ever, is the time for us to embrace our youth with Christ's message of love, hope and compassion.

We are in the unique position as a community of faith to make a difference in the lives of our young people today. Building a strong youth programme is everyone's job and everyone's priority. Youth cannot be the future of the church if they aren't here right now.

Please consider offering your time, talent, wisdom or experience to our youth team here at the Parish. Help us build a strong, warm, welcoming community.

From the Youth@Lindfield Killara team

Join our Youth Team... contact us today!

Email: youth@lindfieldkillara.org.au

Phone: 9416 3702

Facebook: Lindfield Killara Catholic Parish

Instagram: youth.fusion



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